**Rahmenkonzept für die „Woche des Schulschwimmens“ im Jahr 2023**

(bitte mind. 2 Wochen vor der Maßnahme bei der Landesstelle für den Schulsport einreichen)

|  |  |
| --- | --- |
| **Kreis/ Stadt** | **z. B. Kreis Budelgrün** |
| **Verantwortliche Organisatorinnen und Organisatoren** | **z. B. Frau Müller, AfS Kreis Lieberdoch** |
| **Zeitlicher Rahmen** | **z. B. 30.05. – 03.06.2023 jeweils von 8.00 – 15.30 Uhr** |
| **Schwimmbäder** | **z. B. Schnorcheltiefbad (Adresse), Ostbad (Adresse), Tropenbad (Adresse)** |

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| --- | --- | --- | --- |
|  | **Teilnehmende Schulen** | **Teilnehmende Klassen** | **Teilnehmende Schülerzahl** |
| 1 | **z. B. Max Mustermann Grundschule** |

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| --- | --- | --- | --- |
| Jg. 1: | Jg. 4: **4** | Jg. 7: | Jg. 10: |
| Jg. 2: **3** | Jg. 5:  | Jg. 8: | EF/Q1/Q2: |
| Jg. 3: **4** | Jg. 6: | Jg. 9: | **Klassen gesamt: 11** |

 | **ca. 275** |
| 2 | **z. B. Thea Musterfrau Grundschule** |

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| --- | --- | --- | --- |
| Jg. 1: | Jg. 4: **3** | Jg. 7: | Jg. 10: |
| Jg. 2: **2** | Jg. 5:  | Jg. 8: | EF/Q1/Q2: |
| Jg. 3: **4**  | Jg. 6: | Jg. 9: | **Klassen gesamt: 9** |

 | **ca. 180** |
| 3 | **z. B. Humbold-Gymnasium** |

|  |  |  |  |
| --- | --- | --- | --- |
| Jg. 1: | Jg. 4: | Jg. 7: | Jg. 10: |
| Jg. 2: | Jg. 5: **3** | Jg. 8: | EF/Q1/Q2:: **4** |
| Jg. 3: | Jg. 6: **2** | Jg. 9: | **Klassen gesamt: 9** |

 |  **ca. 210** |
| 4 |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Jg. 1: | Jg. 4: | Jg. 7: | Jg. 10: |
| Jg. 2: | Jg. 5:  | Jg. 8: | EF/Q1/Q2: |
| Jg. 3: | Jg. 6: | Jg. 9: | **Klassen gesamt:** |

 |  |
| 5 |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Jg. 1: | Jg. 4: | Jg. 7: | Jg. 10: |
| Jg. 2: | Jg. 5:  | Jg. 8: | EF/Q1/Q2: |
| Jg. 3: | Jg. 6: | Jg. 9: | **Klassen gesamt:** |

 |  |
| 6 |  |

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| --- | --- | --- | --- |
| Jg. 1: | Jg. 4: | Jg. 7: | Jg. 10: |
| Jg. 2: | Jg. 5:  | Jg. 8: | EF/Q1/Q2: |
| Jg. 3: | Jg. 6: | Jg. 9: | **Klassen gesamt:** |

 |  |
| 7 |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Jg. 1: | Jg. 4: | Jg. 7: | Jg. 10: |
| Jg. 2: | Jg. 5:  | Jg. 8: | EF/Q1/Q2: |
| Jg. 3: | Jg. 6: | Jg. 9: | **Klassen gesamt:** |

 |  |
| 8 |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Jg. 1: | Jg. 4: | Jg. 7: | Jg. 10: |
| Jg. 2: | Jg. 5:  | Jg. 8: | EF/Q1/Q2: |
| Jg. 3: | Jg. 6: | Jg. 9: | **Klassen gesamt:** |

 |  |
| 9 |  |

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| --- | --- | --- | --- |
| Jg. 1: | Jg. 4: | Jg. 7: | Jg. 10: |
| Jg. 2: | Jg. 5:  | Jg. 8: | EF/Q1/Q2: |
| Jg. 3: | Jg. 6: | Jg. 9: | **Klassen gesamt:** |

 |  |
| 10 |  |

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| --- | --- | --- | --- |
| Jg. 1: | Jg. 4: | Jg. 7: | Jg. 10: |
| Jg. 2: | Jg. 5:  | Jg. 8: | EF/Q1/Q2: |
| Jg. 3: | Jg. 6: | Jg. 9: | **Klassen gesamt:** |

 |  |
| 11 |  |

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| --- | --- | --- | --- |
| Jg. 1: | Jg. 4: | Jg. 7: | Jg. 10: |
| Jg. 2: | Jg. 5:  | Jg. 8: | EF/Q1/Q2: |
| Jg. 3: | Jg. 6: | Jg. 9: | **Klassen gesamt:** |

 |  |
| 12 |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Jg. 1: | Jg. 4: | Jg. 7: | Jg. 10: |
| Jg. 2: | Jg. 5:  | Jg. 8: | EF/Q1/Q2: |
| Jg. 3: | Jg. 6: | Jg. 9: | **Klassen gesamt:** |

 |  |
| 13 |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Jg. 1: | Jg. 4: | Jg. 7: | Jg. 10: |
| Jg. 2: | Jg. 5:  | Jg. 8: | EF/Q1/Q2: |
| Jg. 3: | Jg. 6: | Jg. 9: | **Klassen gesamt:** |

 |  |
| 14 |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Jg. 1: | Jg. 4: | Jg. 7: | Jg. 10: |
| Jg. 2: | Jg. 5:  | Jg. 8: | EF/Q1/Q2: |
| Jg. 3: | Jg. 6: | Jg. 9: | **Klassen gesamt:** |

 |  |
| 15 |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Jg. 1: | Jg. 4: | Jg. 7: | Jg. 10: |
| Jg. 2: | Jg. 5:  | Jg. 8: | EF/Q1/Q2: |
| Jg. 3: | Jg. 6: | Jg. 9: | **Klassen gesamt:** |

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